

## Perush Al Sefer Shemot

Sefer Midrash rabot al sefer shemot á'¿c-al megilat EsterBiÊ¼ur al sefer shemot (genannt "ha-qaser" d.i. Kurzer Commentar Ã¼ber Exodus aus einer kÃ¼rzeren Recension des Pentateuchcommentars entnommen und aus einer tunesischen Handschrift hrsg. von Israel Samuel Reggio.) (Hebr. mit Raschischrift.)The Convocation at SinaiThe Book of the CovenantA Guide to the Hebrew Manuscript Collection of the Library of the Jewish Theological Seminary of AmericaHebrew Books from the Harvard College LibraryThe Torah: Chumash Shemot - The Book of ExodusSefer Yaꞓir or be-netivot shemot u-feꞓalim nirdafimCheck-list of Hebraica and Judaica in the Library of the University of the WitwatersrandMekhilta According to Rabbi Ishmael: Amalek, Bahodesh, Neziqin, Kaspá and ShabbataThe Traditions of Rabbi Ishmael: Exegetical comments in Tannaitic collectionsThe Targum of CanticlesA Divinely Given Torah in Our Day and AgeArcMekhilta De-Rabi Shimon Ben Yoai Al Sefer ShemotJewish ValuesAccession List, IsraelNational Union CatalogAnnualUniversity of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects 'Abraham ben Me'ir Ibn 'Ezra' Martin Sicker Martin Sicker Jewish Theological Seminary of America. Library Harvard College Library. Judaica Collection Meir Loeb ben Jehiel Michael Malbim Gary G. Porton Shlomo H. Pick D 1843-1921 Hoffmann Encyclopaedia Judaica Library of Congress American Libraries Book Procurement Centr, Tel-Aviv Obshtestvena kulturno-prosvetna organizatꞓiiꞓa na evreite v Narodna republika Bꞓlgariiꞓa. TꞓSentralno rꞓkovodstvo University of California (System). Institute of Library Research

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the biblical narrative of the revelatory events at mount sinai and the covenant with god entered into by the children of israel deals with the critical formative event in the religious and cultural history of ancient israel however the narrative also contains a number of enigmatic passages that have long troubled readers of scripture in this book the author undertakes to unravel some of these enigmas and to show how they contribute to a fuller understanding of the narrative the focus in the convocation at sinai is on what the biblical text is telling us explicitly as well as implicitly about the world in which the ancient israelites became transformed from a mass of ethnically related people into a nation bound by a divine covenant and the extraordinary role that the covenant between god and israel played in the creation of the religious civilization known as judaism in the effort to comprehend and explain the highly complex biblical text the author has consulted a wide range of commentaries and studies written over a period of some two millennia that have sought to understand the biblical texts from a wide variety of perspectives many of which are presented for the reader s consideration including many sources inaccessible to those without a working knowledge of hebrew

according to the biblical narrative in addition to the ten commandments mooses received a series of supplementary instructions to guide the people as they set about establishing a society in conformity with the covenant that are to be found in the so called the book of the covenant the book which is imbedded in the biblical book of exodus essentially contains addenda or amendments to longstanding customary laws with which the children of israel were already familiar and for this reason its various components vary widely in scope depending on the extent of differentiation from customary law that they entail this study of the ordinances in the book of the covenant focuses not only on what they meant for the ancient israelites but also how those laws rules instructions and admonitions were treated and in some instances modified as they were incorporated into the huge corpus of jewish law as it emerged over a period of some two and a half millennia

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written in the eighth century c e targum canticles offers one of the classic interpretations of the song of songs in the relationship between the bridegroom and the bride in the song with its rhythm of communion estrangement and reconciliation the targumist discovers allegorical history of god s relationship to israel from the first exodus from egypt to the final exodus from exile when the messiah comes the targum of canticles was one of the most popular religious texts within judaism and it may have promoted the use of the song of songs as the special reading for

passover it was adapted in the medieval and early modern periods by christian scholars who saw in the song a cryptic history of christ s relationship to the church targum canticles has played a central role in the interpretation of one of the most puzzling yet influential books of the bible philip s alexander is professor of post biblical jewish literature in the university of manchester england and has published extensively in the fields of early jewish bible interpretation particularly the targumim early jewish mysticism and magic and the history of rabbinic judaism

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