

The Chinese Enlightenment

The Chinese Enlightenment Women in the Chinese Enlightenment The Chinese Enlightenment What Is Enlightenment China in the German Enlightenment Discovering China China in Early Enlightenment Political Thought The Chinese Recorder and Missionary Journal A Singular Case Western Rationalism and the Chinese Mind Enlightenment, Hermeneutics as Politics The Anti-foreign Riots in China in 1891 Harper's New Monthly Magazine China in Later Enlightenment Political Thought An Australian in China Church Missionary Intelligencer and Record Harper's New Monthly Magazine Church missionary intelligencer Homeward mail from India, China and the East The Church Missionary Gleaner Vera Schwarcz Zheng Wang Vera Schwarcz Wei Zhang Bettina Brandt Julia Ching Simon Kow Ashley Eva Millar Chan-Liang Wu Wei Zhang North China Herald Henry Mills Alden Simon Kow George Ernest Morrison

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it is widely accepted both inside china and in the west that contemporary chinese history begins with the may fourth movement vera schwarcz s imaginative new study provides china scholars and historians with an analysis of what makes that event a turning point in the intellectual spiritual cultural and political life of twentieth century china

rarely does a reviewer or publisher encounter a milestone this is it it is the first major study of the development of chinese feminism in what is arguably the most formative period in the history of modern china in its women centered approach the book challenges the official women s history authored by the chinese communist party and long accepted by euro american scholars this book will set the agenda for future scholars researching the relationship between feminism and nationalism in china dorothy ko author of teachers of the inner chambers

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what is enlightenment wei zhang brings together the fabled consideration of enlightenment by kant his contemporaries and modern respondents such as habermas and foucault with the question what is chinese enlightenment kant and his peers began a discussion of the notion of enlightenment in the pages of the berlinische monatsschrift when that newspaper s editor posed the question was ist aufklärung in 1784 chinese intellectuals began a similar consideration in the wake of the may fourth cultural movement of 1919 which marked a self conscious break from the feudal past and a new engagement with the west zhang asks to what extent european enlightenment can be regarded as purely philosophical and isolated from political events and alternately to what extent the chinese enlightenment can be split into separate political and intellectual discourses her work yields a new set of conceptual questions and practical issues and provides new energy to the dialogue on political and cultural modernity in cross cultural context zhang finds the answers to the question what is enlightenment are multiple pluralistic dynamic and self renewing

over the course of the eighteenth century european intellectuals shifted from admiring china as a utopian place of wonder to despising it as a backwards and despotic state that transformation had little to do with changes in china itself and everything to do with enlightenment conceptions of political identity and europe s own burgeoning global power china in the german enlightenment considers the place of german philosophy particularly the work of leibniz goethe herder and hegel in this development beginning with the first english translation of walter demel s classic essay how the chinese became yellow the collection s essays examine the connections between eighteenth century philosophy german orientalism and the origins of modern race theory

studies of the reaction of european thinkers of the enlightenment leibniz wolff hegel kant et al to chinese culture and ideas from the late sixteenth century on with the sending of jesuit missionaries to china the west had the fortune of receiving first hand reports about china from educated persons trained in the philosophy and sciences of the day what these men said and wrote stirred some leading minds in europe among them leibniz wolff and kant the essays in this volume studies of what western thinkers in the enlightenment said and wrote about china are important for everyone interested in east west intellectual exchanges for the ideas and prejudices of the shapers of the western mind continue to the present day to influence western relations with china contributors walter w davis knud lundbaek arnold h rowbotham david e mungello daniel j cook henry rosemont jr donald f lach johanna m menzel r c bald arthur f wright

china in early enlightenment political thought examines the ideas of china in the works of three major thinkers in the early european enlightenment of the late seventeenth to early eighteenth centuries pierre bayle gottfried wilhelm leibniz and the baron de montesquieu unlike surveys which provide only cursory overviews of enlightenment views of china or individual studies of each thinker which tend to address their conceptions of china in individual chapters this is the first book to provide in depth comparative analyses of these seminal enlightenment thinkers that specifically link their views on china to their political concerns against the backdrop especially of the jesuit accounts of china which these philosophers read bayle leibniz and montesquieu interpreted imperial china in three radically divergent ways as a tolerant atheistic monarchy as an exemplar of human and divine justice and as an exceptional but nonetheless corrupt despotic state the book thus shows how the development of political thought in the early enlightenment was closely linked to the question of china as a positive or negative model for europe and argues that revisiting bayle s approach to china is a salutary corrective to the errors and presumptions in the thought of leibniz and montesquieu the book also discusses how chinese reformers of the late nineteenth and early twentieth

centuries drew on enlightenment writers different views of china as they sought to envisage how china should be remodeled

a study of a time when europeans sought to learn from china s successful model of political economy

harper s informs a diverse body of readers of cultural business political literary and scientific affairs

china in later enlightenment political thought examines the ideas of china in the works of mid to late eighteenth century european enlightenment political thinkers like its predecessor volume china in early enlightenment political thought this book is distinctive in providing in depth comparative analyses of works by seminal late enlightenment thinkers that specifically link their views on china to their political concerns it traces the shifts between metaphysical naturalistic economic technological cultural idealist and materialist accounts and philosophical histories of chinese politics society and culture it argues that unlike earlier thinkers most of the later enlightenment authors assessed in this book including christian wolff voltaire françois quesnay adam smith contributors to the encyclopédie abbé raynal denis diderot and johann gottfried herder developed conceptions of history which increasingly depicted china as unprogressive and even stagnant even later enlightenment enthusiasts of china such as voltaire were deeply ambivalent about the lessons european societies could draw from china when viewed in relation to progressive visions of world history the book also discusses the ways in which later enlightenment theorists who were critical of aspects of european imperialism especially diderot and herder nevertheless regarded china as backward and despotic and concludes with the influence of enlightenment conceptions of china on the philosophies of g w f hegel and karl marx as well as mao zedong s reappropriation of post enlightenment philosophy of history this book will appeal to scholars and advanced students of chinese history chinese philosophy chinese politics and political philosophy more generally

important american periodical dating back to 1850

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